

## NOTICE OF MEETING

**Meeting:** HOUSING OVERVIEW AND SCRUTINY PANEL

**Date and Time:** WEDNESDAY, 19 SEPTEMBER 2018, AT 6.00 PM\*

**Place:** THE BRADBURY ROOM, APPLETREE COURT,  
LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - Ask for Karen Wardle  
Email: karen.wardle@nfdc.gov.uk

### **PUBLIC PARTICIPATION:**

\*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
  - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Bob Jackson**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

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## AGENDA

### **Apologies**

#### **1. MINUTES**

To confirm the minutes of the meeting held on 20 June 2018 as a correct record.

#### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. SHELTERED ACCOMMODATION**

To receive a presentation providing an update on current provision in the District and the re-modelling of current schemes.

**5. DRAFT HOUSING STRATEGY AND DRAFT HOMELESSNESS STRATEGY**

To receive an update on the emerging draft Housing Strategy and the draft Homelessness Strategy.

**6. HOUSING ALLOCATION POLICY REVIEW**

To consider how the current Allocation Policy operates and the need for review.

**7. UNIVERSAL CREDIT**

To receive a presentation on the current situation in relation to Universal Credit and whether any local initiatives / joint working have been undertaken and to understand the impact on the housing department.

**8. USE OF RECEIPTS FROM RIGHT TO BUY SALES (Pages 1 - 14)**

To discuss the Government consultation (attached) on the Use of receipts from Right to Buy sales.

**9. PORTFOLIO HOLDER'S UPDATE**

An opportunity for the Portfolio Holder to provide an update to the Panel on any issues.

**10. WORK PROGRAMME (Pages 15 - 16)**

To consider the Panel's future work programme and make changes where necessary.

**11. DATES OF MEETINGS 2019/20**

To agree the following dates of meetings for 2019/20:

19 June 2019  
18 September 2019  
15 January 2020  
18 March 2020

**12. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

To:

**Councillors**

**Councillors**

S P Davies (Chairman)  
D M S Poole (Vice-  
Chairman)  
Mrs L D Cerasoli  
Ms K V Crisell  
Mrs P J Lovelace

N S Penman  
Miss A Sevier  
M A Steele  
Mrs C V Ward  
Mrs P A Wyeth